

2017 Touch of Dutch Vendor Application
DeMotte, IN
Friday & Saturday, August 11 & 12, 2017
Friday festival times: 5pm-9pm / Saturday festival times: 9am-9pm



Business Name (PLEASE PRINT) _____

Contact Name _____

Mailing Address _____

City _____ State _____ Zip _____

E-mail Address _____

Preferred phone number: _____

Check appropriate box if you want text messages to your phone. Yes No

Booth sizes are 12' x 12' check one below (all booths bigger than this will be assessed double rent unless pre-approved)

Craft/Sales Vendor \$55 Sat. only \$85 for Fri. & Sat. Chamber Member (no sales) \$25 Sat. only \$40 for Fri. & Sat.

Info booth (no sales) \$40 Sat. only \$60 for Fri. & Sat. Food Vendor \$60 Sat. only \$90 for Fri. & Sat.

Will you be using a concession trailer? Yes No Trailer size (required) _____ feet x _____ feet

• Please call for pre-approval of generators •

The Chamber is required to obtain a certificate of insurance from any vendor offering consumables. NO EXCEPTIONS. It is your responsibility to contact and obtain a Jasper County Health Permit if offering consumables. You can contact them at 219-866-4917.

(This section MUST be filled out for ALL electric booth requests. Subject to approval.)

Electricity needed? (\$20 fee for one or both days) Yes No (this is limited to one (1) 20 amp circuit for one or both days)

What electric appliances and devices will you be using? (please include ALL appliances and devices you plan to use)

You will receive only ONE 20-amp circuit per booth. Overuse of the circuit will result in power outage for your booth and may render you disabled for an undetermined amount of time. If you are unsure as to how much electrical draw you will consume, please contact the Chamber office prior to the event date to ensure a trouble-free experience.

Please Describe Your Product in Detail: Be specific. *An example of an unacceptable description: jewelry & accessories. An acceptable description: Beach glass wire necklaces, bracelets and alpaca scarves. Please include additional documents and pictures if needed.*

I understand that the DeMotte Chamber of Commerce and the Town of DeMotte will not be responsible for any theft, loss, damage to property or injury to persons. I also understand that there are no refunds of my booth rental.

Signature: _____ Printed Name: _____

Date Signed: _____

IMPORTANT: There are no refunds and no rain dates. All booths are subject to approval. You will receive confirmation soon after your application has been processed. Entry fee and all applicable documentation must accompany vendor application in order to be processed. All vendors are responsible for tables, chairs, tents, displays, signage etc. Vendors will be assessed double fees (cash payment) if we receive your application the day of the festival. Vendor set up is Fri from noon-4:30pm and Saturday from 6am-8:30am. If you are staying both days, there will be full-time overnight security.

Note to food vendors: Your application will not be processed until your certificate of insurance is received. An effort will be made to limit the sales of one particular food to one group or vendor. Please be very specific and detailed regarding the food items you will be selling in order to avoid duplication. All vendors may sell and pop or water and bagged chips. Other side items will be allowed if they are not already being sold as a main item. Deadline for food vendors—July 28, 2017 (due to the health department policy).

Note to Arts and Craft & non-food vendors: There are spaces for non-food, homemade crafts and home-based sellers (direct sales of Avon, Scentsy, Pampered Chef, etc.) First-come, first-served on home based vendors. No duplicate home based vendors will be allowed. However, duplicate home-made crafters and non-food vendors may be allowed. No deadline for non-food vendors. We will accept applications until the venue is filled.

Mail Application with payment payable to:

DeMotte Chamber of Commerce
PO Box 721—327 N. Halleck St.
DeMotte, IN 46310



Application Questions:

info@demottechamber.org
219.987.5800 Chamber office
219.405.6840 phone or text